**GOVERNMENT OF ANDHRA PRADESH**

**ABSTRACT**

**LAW OFFICERS – STANDING COUNSELS** - Appointment of Ms. Shaik Sulthana, Advocate as Standing Counsel for A.P. State Minorities Finance Corporation - Orders – Issued.

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**LAW (G) DEPARTMENT**

**G.O.RT.No. 358** **Dated: 23-10-2019.**

**Read the following:-**

1. G.O.Ms.No.187, Law Department, dated: 06.12.2000.
2. G.O.Rt.No.798, Law Department, dated: 02.05.2007.
3. From the Advocate General for the State of Andhra Pradesh, Lr.No.406/2019, dated: 27.09.2019.

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**O R D E R:**

Ms. Shaik Sulthana, Advocate, is hereby appointed as Standing Counsel for A.P. State Minorities Finance Corporation for a period of three (3) years from the date of assumption of charge of the post or till the termination of her services, whichever is earlier. Her conditions of service shall be in accordance with the instructions issued in the G.O. 1st read above as amended from time to time.

**2.** She shall be paid monthly honorarium as per the orders issued in the G.O.2nd read above.

**3.** The date of assumption of charge of the post by the said Advocate may be intimated to the Government.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**G.MANOHARA REDDY**
**SECRETARY TO GOVERNMENT**
**LEGAL AND LEGISLATIVE AFFAIRS & JUSTICE**

To
Ms. Shaik Sulthana, Advocate through the Advocate General for the State of Andhra Pradesh, High Court Buildings, Nelapadu, Amravati.
The Advocate General for the State of Andhra Pradesh, High Court Buildings, Nelapadu, Amaravati.
The Registrar General, High Court of Andhra Pradesh, Nelapadu, Amaravati.
The Registrar, High Court of Andhra Pradesh, Nelapadu, Amaravati.
The Principal Secretary, Minorities Welfare Department, A.P.Secretariat, Velagapudi, Amaravati.
The Vice Chairman & Managing Director, A.P. State Minorities Finance Corporation, Anjaneya Jewellers Building, Labbipet, Vijayawada.
The Pay and Accounts Officer, Anjaneya Towers, Ibrahimpatnam, Vijayawada.

**Copy to:** The Prl. Advisor to the Hon'ble Chief Minister.
,, : The P.S. to the Secretary, Legal and Legislative Affairs & Justice, Law Department.
,, : S/f and S/c.

**// FORWARDED::BY::ORDER //**

**SECTION OFFICER**